

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Vibrant and Sustainable City Scrutiny Panel

11 April 2019

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Committee Room 3 - Civic Centre

## Membership

**Chair** Cllr Martin Waite (Lab)  
**Vice-chair** Cllr Christopher Haynes (Con)

## Labour

Cllr Ian Angus  
Cllr Mary Bateman  
Cllr Philip Bateman MBE  
Cllr Greg Brackenridge  
Cllr Val Evans  
Cllr Bhupinder Gakhal  
Cllr Keith Inston  
Cllr Beverley Momenabadi  
Cllr John Rowley

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Martin Stevens  
**Tel/Email** martin.stevens@wolverhampton.gov.uk  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

*If you are reading these papers on an electronic device you have saved the Council £11.33 and helped reduce the Council's carbon footprint.*

# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>  |
|-----------------|---|
| 1               | <b>Apologies</b>  |
| 2               | <b>Declarations of interest</b>   |
| 3               | <b>Minutes of the previous meeting</b> (Pages 3 - 10)<br>[To approve the minutes of the previous meeting as a correct record] |
| 4               | <b>Matters arising</b><br>[To consider any matter arising from the minutes]   |

### DISCUSSION ITEMS

- |   |  |
|---|--|
| 5 | <b>Housing Strategy</b> (Pages 11 - 138)<br>[To receive a briefing note and presentation on the forthcoming Housing Strategy].   |
| 6 | <b>Environmental Services Performance Data 2018/19 - Quarter 3</b> (Pages 139 - 152)<br>[To receive a presentation on the, Environmental Services Performance Data 2018/19 – Quarter 3]. |
| 7 | <b>Environmental Services Customer Satisfaction Survey</b> (Pages 153 - 158)<br>[To receive a briefing note on the Environmental Services Customer Satisfaction Survey].                 |
| 8 | <b>Work Plan</b> (Pages 159 - 170)<br>[To consider items for the future Scrutiny Work Plan].   |
| 9 | <b>Future Meeting Dates</b><br>20 June 2019 at 6pm<br>5 September 2019 at 6pm<br>7 November 2019 at 6pm<br>30 January 2020 at 6pm<br>19 March 2020 at 6pm                                |